M E M O R A N D U M

TO: David Archer, M.D.

Jane Hickey, J.D.

Ildiko Baugas, L.M. (midwifery case only) Brian Hanrahan, M.D. (PA case only)

FROM: Jennie F. Wood, Discipline Case Manager

Jennie.Wood@dhp.virginia.gov; 804-367-4571

DATE: February 16, 2023

SUBJECT: Special Conference Committee - Wednesday, March 8, 2023

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, March 8, 2023*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	TIME	<u>CHAIR</u>	<u>AS</u>
Kristen Gibson, L.M.©	9:00 am	Archer	Joseph
/A (D A1 1)			_

(Att. B. Alexander)

Stacey A. Moody, P.A. 11:00 am Hickey Pagano

Janna Grapperhaus, L.M. – CONTINUANCE GRANTED (Att. A. Houchins)

^{*}Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.